**ANNEX 6 – STAKEHOLDER ENGAGEMENT PLAN**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Stakeholder Engagement Plan** | | | | **Evidence of engagement** | | |
| Stakeholder | Key Interest & Issues | Method of Engagement | Engagement Frequency | Planned Date of Event | Event Held  (Y/N) | Impact of Engagement |
| e.g. Local Councillor | Impact on local residents | Email, telephone, briefings | Updates at key milestones |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |